

Government of Jammu & Kashmir
State Advisory Board for Development of Pahari Speaking People
2nd Floor Pragati Bhawan Rail Head Complex, Jammu
NOTICE

Applications are invited as per enclosed format for grant of **Post Matric Scholarship (above 12th class)** for the year **2016-17** from the students belonging to **Pahari Speaking Community** studying within J&K State or outside the state of J&K whose parental income from all sources does not exceeds **Rs. 2.50 lac per annum**. The amount of scholarship includes maintenance allowance as prescribed under norms, tuition fee and all compulsory/non refundable fee paid by the students studying in Government or Private Institutions recognized by the Government/UGC/Board of Technical Education and similar Statutory Professional Councils of India as per the fee structure approved by the competent authority. The application Form should be accompanied with the following documents duly attested by Nodal officer nominated by the institution concerned and duly recommended by the Head of the concerned Institutions.

1. Permanent Resident Certificate.
2. Parents/Guardian Income Certificate duly issued by the Revenue Authority with his name/Seal not below the rank of Tehsildar, to be submitted in original. Photo copy/Scanned copy of income Certificate shall not be entertained.
3. Category Certificate of Pahari Speaking with No. and Date issued by the Nominated Members of State Advisory Board For Development of Pahari Speaking People vide Govt. Order No.1367-GAD of 2015 dated 14-10-2015 and 1393-GAD of 2015 Dated 21-10-2015 / Hon'ble MLA's/MLC's belonging to Pahari Speaking Community/ or persons authorized by the Board.
4. Marks Certificate for the last Examination passed.
5. Bonafide certificate of the student issued from the concerned institute.
6. Passport size photograph to be pasted on application forms duly attested by the Head of the Institution.
7. Fee receipt issued by the institute to be submitted in original.
8. Hostel Certificate (in case the applicant is a hostler) issued by the concerned institute.
9. The scholarship to the students studying in private institutions is admissible only in respect of institutions affiliated with the universities recognized by the Central/State Govt. UGC/ State Board of Technical Education/Statutory Professional Councils and attached documentary proof of recognition/ affiliation.
10. Attested copies of fee structure duly approved by Centre / State Government in case of private institutions.
11. Affidavit by the student as per specimen given in the application form.

The grant of scholarship is subject to the following conditions:-

- I) Mere filling of application Forms will confer no right on the student that he/she will be granted Scholarship.
- II) Scholarship will be restricted to the merit and income.
- III) **Preference will be given to the students studying in the Government Institutions and scholarship to the students studying in Private institutions will only be disbursed subject to availability of funds.**
- IV) The students doing computer courses will be given scholarships subject to the condition that the concerned institution shall fulfill the conditions laid down by the Accredited Centre Like DOEACC, IGNOU, Technical Education, MANU & NCPUL with regards to the available infrastructure / registration and other requisites.

The application Forms for the year 2016-17 completed in all respect duly recommended by the Head of concerned institutions accompanied by all certificates/ documents mentioned above should reach in the following office **by or before 20th December 2016**. **Incomplete application forms shall not be entertained and shall deem to be rejected. No application Form shall be entertained after expiry of scheduled date.**

For students studying in Government Universities/PG/Degree Colleges in the State

1. Dean of Student Welfare of concerned **University** / Principal of Concerned Government **PG/Degree College**

For students studying in Privates/other Institutions in or outside the J&K State

1. Warden Govt. Boys Pahari Hostel Poonch /Rajouri/Jammu/Anantnag/Baramulla/Kupwara
2. Camp Office State Advisory Board for Development of Pahari Speaking People at 2nd Floor PIB Buildings Residency Road , Srinagar.
3. State Advisory Board for Development of Pahari Speaking People at 2nd Floor Pragati Bhawan Rail Head Complex, Jammu

Note:- The Head of the concerned Institutions shall forward all the applications received from the eligible students along with the consolidated statement prescribed below by or before 31st December, 2016 to the office of State Advisory Board for Development of Pahari Speaking People at 2nd Floor Pragati Bhawan Rail Head Complex, Jammu/Camp Office of State Advisory Board for Development of Pahari Speaking People at 2nd Floor PIB Buildings Residency Road Srinagar.

Name & Address of the institutes: _____

Contact NO: _____

E-Mail address: _____

1	2	3	4	5
S. No	Name of the student	Male /Female	Father/Guardian Name	Address
6	7	8	9	10
District	Constituency	Class in which presently studying	Class Roll No.	Family income per annum
11	12	13	14	15
Non refundable fee	Non refundable hostel fee (if any)	Total Non refundable Fee (11+12)	Name of Bank & Branch	IFSC Code
16	17	18	19	
Bank A/C No (16 digits)	Contact No of student	Aadhaar Card No.	Remarks if any	

Sd/-

(Dr. Zakir Hussain) KAS
Secretary,
State Advisory Board for Dev. Of
Pahari Speaking People (J&K)

NO:-ADB/PSP/2016-17/761-66

Dated:- 29-11-2016

Copy for information and Necessary action to the:-

- 1 Registrar University of Kashmir/Jammu/Baba Ghulam Shah Badshah Rajouri/Central University Jammu/Srinagar/SKUAST Kashmir/SKUAST Jammu/ Islamic University Awantipura.
2. Director Colleges Govt. Higher Education Department Civil Secretariat Jammu.
3. Joint Director, Information Department Jammu with the request to get the above notice published in the leading English/Urdu News Papers in both the provinces Kashmir/Jammu.
4. Member State Adv. Board for Development of Pahari Speaking People.....(All)
5. Principal Govt. PG/Degree College concerned with the request to receive the application forms completed in all respect and furnish the list of eligible students (hard as well as soft copy) to the office of State Advisory Board for Development of Pahari Speaking People at 2nd Floor Pragati Bhawan Rail Head Complex, Jammu/Camp Office of State Advisory Board for Development of Pahari Speaking People at 2nd Floor PIB Buildings Residency Road Srinagar.or before 31st December,2016.
6. Wardens Govt. Boys Pahari Hostel Jammu / Rajouri /Poonch /Kupwara /Baramula /Anantnag

9: Details of Bank Account of student (along with photocopy of Bank Pass Book A/C No. of concerned student) **(Compulsory):**

- i) Name of the Bank:-_____
- ii) Bank Branch (Full Address):-_____
- ii) Type of Bank Account:- Saving/Current:_____
- iii) Bank Account No. (16 Digits)

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- iv) IFSC Code._____
- v) Aadhaar (UIAOI) Card Number:

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10: Annual Income of the Parent/Guardian: (Rs _____Annual)

11: Whether Scholarship received during last year:

(If Yes) Total Amount received ._____

12: Details of Educational Qualification from Matriculation onwards (Please enclose copies of certificates attested by a Gazetted Officer:

Examination Passed	University/board/ institute/council of the Examination	Main Subjects	Year of passing	Percentage of Marks	Division/ Class /Grade

13: Details of Course for which Scholarship is being sought:

- i) Name of the Institution _____
- ii) Name of the Class/Course._____
- iii) Duration of Class/ Course._____
- iv) Academic Year. _____
- v) Class/Course last attended/Academic Year:_____
- vi) Enrollment No: _____
- vii) Registration No. _____

14: Whether Day Scholar or Hosteller: (In case of Hosteller attach Certificate)_____

15 : **Total Annual Course Fee: Rs.** _____

(Break-up of Course Fee such as Enrolment/registration, Tuition, Games, and Library & Medical examination Fee Other than refundable deposits)

S.No	Item	Annual Fee
1		
2		
3		
4		
	Total	

Signature of the Student

16 : **Documents enclosed with the application:**

- i) Attested copies of Certificates of Educational Qualifications including matriculation as mentioned up in Para; 12 & 13.
- ii) Permanent Residential Certificate (State Subject).
- iii) Parents/Guardian's monthly income in Original from concerned Tehsildar. In case of **Government Employees** Salary Certificate issued by the concerned Drawing & Disbursing Officer. Where Naib-Tehsildar is vested with the Power of Tehsildar, the income Certificate must be countersigned by Tehsildar.
- iv) Category Certificate of Pahari Speaking with No. and Date issued by the Nominated Members of State Advisory Board For Development of Pahari Speaking People vide Govt. Order No.1367-GAD of 2015 dated 14-10-2015 and 1393-GAD of 2015 Dated 21-10-2015 / Hon'ble MLA's/MLC's belonging to Pahari Speaking Community/ or persons authorized by the Board.
- v) Original receipts of fee of the concerned student issued by the Institution.
- vi) Hosteller/day Scholar Certificate issued by the Institution.
- vii) Affidavit on Judicial Paper by the student.
- viii) In case of Private Institutions, Documentary proof of recognition by Central/State Government/UGS/State Board of Technical Education/NIELET (DOEACC) Statutory Professional Councils to be attached.
- ix) Photocopy of detail Bank Pass Book Account No. of concerned student

Note:- Without 16 digit Bank Account Number, Name of the Concerned Branch, IFSC code or any tempering on application form/documents and other essential documents will lead to rejection of the application.

17: **Declaration by Student:**

- a) I hereby declare that the information given above is correct.
- b) I am not availing any other Scholarship for this purpose from any other source.
- c) I shall abide by the terms and conditions for sanction of the Post-Matric Scholarship.
- d) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority that the information given by me is false or if I violate the terms & conditions of the Scholarship, the Scholarship sanction to me, may be cancelled and the entire amount of Scholarship will be refunded by me or recovered from me, apart from such penal action as warranted by law.

Signature of the Student

Date:- _____

Place:- _____

Part II

18: (To be filled in by the Head of the Educational Institution):

- i) Name of the Institution:- _____
- ii) Contact No. of the Institution. _____
- iii) Address of School/College/Institute:- _____
- iv) If a Private Institute, is the School/College/Institute recognized/? If so, the name of authority which has recognized it:-

Verification/information to be furnished by the Head of the School/College/Institute:

- a) It is certificate that the information filled in **Part-I** by the applicant Mr./Mtr _____ S/o./D/o.Mr. _____ who is admitted in _____ Course for the academic session _____ in this Institution is correct.
- b) He/She is a Hosteller/day Scholar of the School/College/Institute:-
- c) He/She is a fresher admitted in the School for the academic year _____ or
- d) He/She has been promoted from _____ to _____ in the academic year _____.
- e) The Character/conduct of the student is satisfactory.

Date: _____

Place: _____

**Seal & Signature of the
Head of Institution**

19: **FOR OFFICE USE ONLY.**

Documents Attached with the application Form:

S.No	Name of the Document	Yes/No
01	Income Certificate in Original	
02	Category Certificate	
03	Marks Certificates	
04	Affidavit	
05	Permanent Residential Certificate (PRC)	

**Signature of the
Concerned
Official with Name &
Designation**